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|  | **CLERK OF COURT** | | | **MONTANA MARRIAGE APPLICATION** | | | | | | | | **STATE FILE NUMBER** | | | | | |
| **For Official Use Only** | **MARRIAGE LICENSE NUMBER** | | | | | **COUNTY** | | | | | | **DATE LICENSE ISSUED *(Month, Day, Year)*** | | | | | |
| **SPOUSE 1** | **SPOUSE 1-NAME First** | | | | **Full Middle** | | | | | **Last** | | **Maiden Name (if applicable)** | | | | | **SOCIAL SECURITY NO.** |
| **RESIDENCE – State & Zip Code** | | | | **COUNTY** | | | | | **STREET & NUMBER, CITY, TOWN OR LOCATION** | | | | | | | |
| **BIRTHPLACE *(City, County and State or Country)*** | | | | | | | | | **DATE OF BIRTH *(Month, Day, Year)*** | | | | | | **AGE** | |
| **FATHER'S NAME *(First, Middle, Last)*** | | | | | | | | | **ADDRESS *(City & State)*** | | | | **BIRTHPLACE *(State or Foreign Country)*** | | | |
| **MOTHER'S NAME *(First, Middle, Maiden Surname)*** | | | | | | | | | **ADDRESS *(If Different)*** | | | | **BIRTHPLACE *(State or Foreign Country)*** | | | |
| **RACE-American Indian, Black, White, etc. *(Specify)*** | | | | **SEX** | | **EDUCATION *(Specify only highest Grade completed)*** | | | | | | | | | | |
| **Elementary – Secondary: (0-12)** | | | | | | | **College: (1,2,3,4, or 5+) Degree if you have one** | | | |
| **Number of this marriage First, Second, Etc. *(Specify)*** | | **Previous Marriage** | | | | | | | | | | | | | | |
| **Terminated by** | | | | | **Name of Spouse**  ***(First and Original Surname)*** | | | | | **Place of dissolution or death  *(County and State)*** | | | | **Date of dissolution or death  *(Month, Day, Year)*** |
| **SPOUSE 2** | **SPOUSE 2-NAME First** | | | | **Full Middle** | | | | | **Last** | | **Maiden Name (if applicable)** | | | | | **SOCIAL SECURITY NO.** |
| **RESIDENCE – State & Zip Code** | | | | **COUNTY** | | | | | **STREET & NUMBER, CITY, TOWN OR LOCATION** | | | | | | | |
| **BIRTHPLACE *(City, County and State or Country)*** | | | | | | | | | **DATE OF BIRTH *(Month, Day, Year)*** | | | | | | **AGE** | |
| **FATHER'S NAME (First, Middle, Last)** | | | | | | | | | **ADDRESS *(City & Stat*e)** | | | | **BIRTHPLACE *(State or Foreign Country)*** | | | |
| **MOTHER'S NAME *(First, Middle, Maiden Surname)*** | | | | | | | | | **ADDRESS *(If Different)*** | | | | **BIRTHPLACE *(State or Foreign Country)*** | | | |
| **RACE-American Indian, Black, White, etc. *(Specify)*** | | | | **SEX** | | **EDUCATION (Specify only highest Grade completed)** | | | | | | | | | | |
| **Elementary – Secondary: (0-12)** | | | | | | | **College: (1,2,3,4, or 5+) Degree if you have one** | | | |
| **Number of this marriage First, Second, Etc. *(Specify)*** | **Previous Marriage** | | | | | | | | | | | | | | | |
| **Terminated by** | | | | | | **Name of Spouse**  ***(First and Original Surname)*** | | | | | **Place of dissolution or death *(County and State)*** | | | | **Date of dissolution or death *(Month, Day, Year)*** |
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|  | **ARE THE PARTIES RELATED?** | | | | | | | | **RELATIONSHIP** | | | | | | **EITHER PARTY UNDER THE INFLUENCE OF INTOXICATING LIQUOR OR NARCOTIC DRUGS?** | | |
| **PRIOR APPLICATION REJECTED?** | | | | | | | | **REASON AND DATE** | | | | | |
| **FUTURE MAILING ADDRESS – LIST P O BOX IF APPLICABLE** | | | | | | | | **STATE & ZIP CODE** | | | | | | **TELEPHONE NUMBER** | | |
| **Both parties need to be present at the time of issuance. There is no waiting period and the license is effective upon issuance and good for 180 days. If you have been previously divorced or widowed – we will need to see certified copy of decree or death certificate. If you were divorced in Hill County, we have that record here and you do NOT need to provide us a copy. We will need to see driver’s license, passport, or birth certificate for I.D. The fee for the license is $53.00 and that does need to be CASH ONLY or money order – no personal checks or credit/debit cards accepted.** | | | | | | | | | | | | | | | | |

**PLEASE FILL OUT COMPLETELY AND RETURN BY EMAIL TO** [**clerkofcourt.hill@mt.gov**](mailto:clerkofcourt.hill@mt.gov)

**PLEASE CALL (406) 265-5481 EXT 2331 OR (406) 400-2414 WITH ANY QUESTIONS.**

**ONCE THIS FORM IS FILLED OUT AND RETURNED AN APPOINTMENT CAN BE MADE.**